

MA# 6013  
DATE OF PUBLIC NOTICE 04/06/11  
Sym: 0159.0  
SOC: 47-2111

## APPRENTICESHIP ANNOUNCEMENT

This Public Notice is to inform you that the **AREA VI INSIDE ELECTRICAL JATC Committee** is accepting applications for the following trade:

### INSIDE ELECTRICIAN – NON UNION

**OPENING DATES: June 20, 21, 22, 23, 24 and 27, 28, 29, 30 and July 1, 2011**

**APPLICATIONS WILL ONLY BE DISTRIBUTED AND ACCEPTED on the above dates from  
8:00 AM - 5:00 PM.**

APPLICATIONS ARE TO BE MADE **IN PERSON** AND WILL BE ACCEPTED AT THE FOLLOWING:

**Worksource Oregon Employment Department offices located in  
Baker City, Enterprise, La Grande, Pendleton and Hermiston**

**A POOL OF ELIGIBLE APPLICANTS WILL BE ESTABLISHED  
WOMEN AND MINORITIES ARE ENCOURAGE TO APPLY**

### **FOR QUESTIONS OR FURTHER INFORMATION CONTACT:**

Jennifer Hills, Blue Mountain Community College 541-278-5854 or [jhills@bluecc.edu](mailto:jhills@bluecc.edu).

#### **MINIMUM QUALIFICATIONS:**

1. The minimum qualifications for applicants are:
  - a. Applicant shall be at least seventeen (17) years of age and may not be registered until they are eighteen (18) years of age.
  - b. Applicant shall be a high school graduate or have a GED Certificate of Equivalency.
  - c. Minimum math: **Must** have completed one full year of high school algebra with a passing grade of 'C' or better or one post high school algebra course equivalent to one year of high school algebra with a grade of 'C' or better. (A community college transcript with a grade of 'C' or better in Math 060, Algebra 1, is an equivalent.)

#### **GEOGRAPHICAL AREA:**

The geographic area covered by these standards shall be Gilliam, Wheeler, Morrow, Umatilla, Union, Wallowa and Baker Counties in the State of Oregon.

#### **HOW TO APPLY – Please read carefully**

1. Pick up application packet at Employment Department as stated above, sign the **LOG BOOK**, designate county preference for job placement.
2. Submit non-returnable documentation as required under minimum qualifications with this application.
3. Submit all validated documentation for points as identified in the Selection Procedure. (The "Application Point System" is attached to this notice with the entire Selection Procedure available for inspection during application hours.)
4. The application and documentation must be submitted no later than 5:00 p.m. July 1, 2011 (postmarks unacceptable)
5. A **MANDATORY** orientation meeting of the pool of eligible applicants will be held on Thursday, July 7, 2011 from 6:00 p.m. – 8:00 p.m. Blue Mountain Community College Morrow Hall room 7.
- . The ranked pool of eligible applicants will be established on Thursday July 7, 2011.  
Applicants will be notified of their ranking by USPS mail.

**THIS ANNOUNCEMENT IS NOT MEANT TO INDICATE  
IMMEDIATE JOB OPENINGS**

**DESCRIPTION OF WORK:**

Construction (General Journeyman) electricians work in all phases of the electrical construction and service industry, ranging from single-family residences to state-of-the-art industrial plants. Electricians install conduits, wire lighting switches and converters and install and maintain all kinds of electrical installations. The work is done both indoors and outdoors, in existing and newly-constructed buildings, in all kinds of weather around noise and mud. Electricians work in cramped areas and in awkward positions. The current average journeyman wage rate is \$26.21 per hour with an apprentice starting rate of \$10.48 per hour.

**WORK PROCESSES AND APPROXIMATE HOURS:**

The work processes to be learned and the minimum number of hours required for each are:

<b>Work processes</b>	<b>Approximate hours</b>
a. Stock room and material handling Shop, service	200 hours
b. Residential Wiring, Service and panel, conduit, flex, romex boxes, electric heating systems, wire pulling and taps, wiring devices and fixtures, remodel and finish work	1,000 hours
c. Commercial Installations, Services, switchboards and panels, conduit, flex, metal moldings, floor duct and boxes, wire pulling and taps, wire devices, lighting fixtures - high voltages, explosion proof, perimeter lighting	3,000 hours
d. Industrial Installations, Services, switchboards and panels, conduit, tray and boxes, wire pulling and taps, motor and equipment installations, lighting fixtures - high voltage, explosion proof, security lighting	2,000 hours
e. Intercommunication, Signal and Control Systems	1,000 hours
f. Underground Construction, Tunnel rack work, ditch digging and material handling, conduit preparation	200 hours
g. Trouble Shooting and Maintenance	500 hours
h. Finishing and Fixture Hanging	100 hours
<b>TOTAL</b>	<b>8,000 hours</b>

Apprentices must complete the minimum required hours prior to being referred to the license examination.

**RELATED TRAINING**

A minimum of 144 hours of related training shall be required during each year the apprentice is registered in the program. Classes are held through Blue Mountain Community College in Pendleton and La Grande, Oregon or as directed by the apprenticeship committee.

**WAGE SCHEDULE**

The average wage for those journeymen employed by the participating employers in the occupation on October 1, 2011 is \$26.21 per hour. The progressive wage rate to be paid to the apprentice is:

1st	1,000 hour period	40% of average wage
2nd	1,000 hour period	50% of average wage
3rd	1,000 hour period	55% of average wage
4th	1,000 hour period	60% of average wage
5th	1,000 hour period	65% of average wage
6th	1,000 hour period	70% of average wage
7th	1,000 hour period	75% of average wage
8th	1,000 hour period	80% of average wage

**VETERANS that have GI Benefits may use them in this program**

**Area VI Inside Electrical JATC  
 c/o BMCC Apprenticeship Programs  
 PO Box 100  
 Pendleton, OR 97801**

**APPLICATION POINT SYSTEM**

Qualifying applications will be reviewed and scored according to the following point system. Points will not be given unless the applicant provides written documentation (letters from employers on company letterhead, DD214, course certificates, school transcripts, etc.).

**EDUCATION:**

**Maximum of 10 points**

- |    |  |           |                   |
|----|--|-----------|-------------------|
| 1. | High School Diploma                                      | 10 points | 3.0 GPA or better |
| 2. | High School Diploma                                      | 5 points  | 2.1 to 2.99 GPA   |
| 3. | GED score of 2550* or higher<br>(*255 prior to 12-31-01) | 5 points  |                   |

**RELATED CLASSES:**

**Maximum of 20 points**

The classes listed below will be given points based on the following:  
 The class with the best grade will be used. 10 Points maximum for any category.  
 The same class cannot be counted twice.

- |    |           |  |
|----|-----------|--|
| ** | 3/4 point | A (4.0) grade per semester credit or equivalency   |
| ** | 1/2 point | B (3.0) grade per semester credit or equivalency   |
| ** | 1/4 point | C (2.0) grade per semester credit or equivalency   |
| ** | 1/4 point | P (Passing) grade with no letter grade/equivalency |

- |              |                        |
|--------------|------------------------|
| Algebra I    | Drafting               |
| Algebra II   | Blueprint Reading      |
| Geometry     | National Electric Code |
| Trigonometry | Electrical related     |
| Integer Math |                        |

**WORK EXPERIENCE:**

**Maximum of 25 points**

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| * Electrical construction exper. | 2 points per month - 24 pts. maximum |
| * Construction exper.            | 1 point per month - 10 pts. maximum  |
| * Electrical supplier exper.     | 1 point per month - 10 pts. maximum  |

\* Documentation must to be on company letterhead or notarized  
 1 month = 115 hours or more on the job

**TRADE SCHOOLS:**

**Maximum of 10 points**

- (500 contact hours or more)
- |   |           |
|---|-----------|
| Inside Electrician certificate of completion        | 10 points |
| Electrical (non-military) certificate of completion | 10points  |

**PUBLIC SERVICE:**

**Maximum of 10 points**

- |                                |  |
|--------------------------------|--|
| Military (Electrical)          | 1 point per certificate of 500 hours or more |
| AmeriCorps/Peace Corp training | 1 point per certificate of 500 hours or more |

Current Oregon Drivers License **25 Points**  
 (Must submit verification of ODL at time of application)

**Total 100 Points**